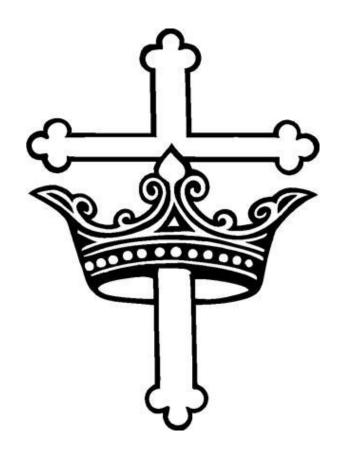
THE BROOKE BENEFICE



Order of Service

for

Holy Communion

on the Feast of

Christ the King

THE GREETING

The Lord be with you, and also with you.

HYMN

PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our Lord.

Amen

PRAYERS OF PENITENCE

Jesus says, "Repent, for the kingdom of heaven is close at hand." So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault.

We have wounded your love, and marred your image in us.

We are sorry and ashamed, and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal:
through Jesus Christ our Lord.

Amen

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

THE COLLECT

Let us pray

A time of silent prayer is kept.

Eternal Father,

whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet;

who is alive and reigns with you.

in the unity of the Holy Spirit, one God, now and for ever.

Amen

THE LITURGY OF THE WORD

THE FIRST READING

At the end

For the word of the Lord: Thanks be to God.

HYMN

GOSPEL ACCLAMATION

Alleluia, alleluia.

You, Christ, are the King of glory, the eternal Son of the Father.

Alleluia.

THE GOSPEL READING

At the beginning

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord!

At the end

This is the Gospel of the Lord: Praise to you, O Christ!

THE SERMON

A period of silence is kept after the sermon.

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ, let us pray to the Father.

Prayers are offered for the Church, for the world, for the local community and for individual needs.

After each prayer the following response may be used:

Lord, in your mercy hear our prayer.

At the end of the intercessions:

Merciful Father, accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen

THE LITURGY OF THE SACRAMENT

THE PEACE

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

HYMN

PREPARATION OF THE TABLE

Blessed be God, who enthrones us with Christ in the heavenly realms. May we feed upon the bread of God and drink the royal wine of heaven.

Blessed be God for ever.

EUCHARISTIC PRAYER B

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with the oil of gladness you have anointed Christ the Lord, you only Son, to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace.

And so with angels and archangels and all the heavenly host, we proclaim your glory and join the unending hymn of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send your Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of *N* and all the saints, may praise and glorify you for ever; through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen

THE LORD'S PRAYER

As our Saviour taught us, so we pray

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

BREAKING OF THE BREAD

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

GIVING OF COMMUNION

Jesus is the lamb of God who takes away the sin of the world. Blessed are those who are called to his supper:

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

All are welcome to come forward to receive Holy Communion or a Blessing.

PRAYER AFTER COMMUNION

Let us pray

Stir up, O Lord, the wills of your faithful people: that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord.

Amen

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.

Send us out in the power of your Spirit to live and work to your praise and glory.

Amen

HYMN

THE BLESSING

Christ our exalted King pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

THE DISMISSAL

Go in peace to love and serve the Lord. In the name of Christ. Amen